

God of Angel Armies Jehovah Sabaoth

Preamble - Names of God, reveal God

A part of Authentic relationship with God is knowing his names. Jesus taught us to pray, 'Hallowed be your name.'

- Knowing God's names reveal who God is to us
- Names stir emotions, passion, can evoke love
- Names can build faith and give courage
- Names can bring new levels of intimacy
- God wants you to know his name and keep his name within your heart

- I have a firm conviction that growing in the knowledge of God changes us and enlarges us.
- Growing in the knowledge of God causes his character, personality and power to be revealed to us and through us.
 - Makes you strong - Strengthens you on the inside
 - Enlarges your capacity
 - Causes faith to rise and fear to flee
 - Hope will begin to grow in you because he is the God of all hope
- There is no greater pursuit then to grow in the knowledge of God and go deeper in intimacy.

'but the people that do **know** their God shall **be** strong, and **do** exploits.' **Daniel 11.32b**

- God wants to be known and his names reveal who he is and what he is like
- The names of God reveal the will of God.

God of Angel Armies - Jehovah Sabaoth

Jehovah - The uncreated, self existing, eternal God who reveals himself unceasingly

- The God who was, and is, and is to come

Sabaoth means "armies" or "hosts." Jehovah Sabaoth can be translated as "The Lord of Armies". (A) God of the armies of earth, (B) God of the armies of the stars, (C) God of the unseen armies of angels; The Lord of Hosts is the king of all heaven and earth.

Jehovah Sabaoth (The Lord of Hosts) is mentioned over 270 times making it the most frequently used compound name of God in Scripture. This profound name means the Almighty, Sovereign, Self-Existent God over all the multitudes (whether an army, the sun, moon and stars, or creation itself). He fights our battles, wins our wars and is the refuge we can run to in time of need.

Jehovah Sabaoth - The Lord of Hosts

A Captain or General who commands a mighty army

The Lord of Hosts

The God of Armies

The God of Angel armies

Look who's here: Mountain-Shaper! Wind-Maker! He laid out the whole plot before Adam. He brings everything out of nothing, like dawn out of darkness. He strides across the alpine ridges. His name is God, God-of-the-Angel-Armies. Amos 4.13

God! Let the cosmos praise your wonderful ways, the choir of holy angels sing anthems to your faithful ways! Search high and low, scan skies and land, you'll find nothing and no one quite like God. The holy angels are in awe before him; he looms immense and august over everyone around him. God of the Angel Armies, who is like you, powerful and faithful from every angle? You put the arrogant ocean in its place. and calm its waves when they turn unruly. **Psalm 89.5-9**

Wake up, you sleepyhead city! Wake up, you sleepyhead people! King-Glory is ready to enter. Who is this King-Glory? God, armed and battle-ready. Wake up, you sleepyhead city! Wake up, you sleepyhead people! King-Glory is ready to enter. Who is this King-Glory? God of the angel armies: he is King-Glory. **Psalm 24.7-10**

The Lord is a warrior; the Lord is his name. **Exodus 15.3**

- The Israelites knew that if they served God with their whole hearts he went with them and defeated their enemies. (Psalm 44.9)

This name should cause in us:

- Much comfort
- A living Hope
- It should help us hold steady
- The revelation of this name causes faith to rise in our hearts
- He is the strong tower we run to when facing the enemy

Three Stories

Hannah In A War - (First Mention)

He (Elkanah) had two wives; one was called Hannah and the other Peninnah. Peninnah had children, but Hannah had none. **1 Samuel 1.2**

This went on year after year. Whenever Hannah went up to the house of the Lord, her rival provoked her till she wept and would not eat. **1 Samuel 1.7**

- Hannah was not been able to have children
- year after year she had been provoked by Peninnah to the point of tears

Crushed in soul, Hannah prayed to God and cried and cried—inconsolably. Then she made a vow: Oh, God-of-the-Angel-Armies, If you'll take a good, hard look at my pain, If you'll quit neglecting me and go into action for me By giving me a son, I'll give him completely, unreservedly to you. I'll set him apart for a life of holy discipline. **1 Samuel 1.10,11 MSG**

- She was broken
- She was bitter
- She had impossible odds
- And so in deep Anguish, prayed to the Lord
- Hannah called on the LORD of Hosts to win a war she could not win on her own

So in the course of time Hannah became pregnant and gave birth to a son. She named him Samuel, saying, "Because I asked the Lord for him. **1 Samuel 1.20**

David Faces Goliath

David answered, "You come at me with sword and spear and battle-ax. I come at you in the name of God-of-the-Angel-Armies, the God of Israel's troops, whom you curse and mock. This very day God is handing you over to me. I'm about to kill you, cut off your head,

and serve up your body and the bodies of your Philistine buddies to the crows and coyotes. The whole earth will know that there's an extraordinary God in Israel. And everyone gathered here will learn that God doesn't save by means of sword or spear. The battle belongs to God—he's handing you to us on a platter!" **1 Samuel 17.45-47**

- David and the Israelite army faced with impossible odds
- Goliath was over 9ft tall his body armour weighed 120 pounds - He was a giant of a man trained in warfare
- He was intimidating the Israelites every day
- Everyone but David was in fear and running from Goliath
- David reminded Goliath that in picking a fight with Israel he was picking a fight with Israel's God
- David's faith and trust was in The Lord of Hosts
- David was doing this for God's Glory 'The whole earth will know there is an extraordinary God..'
- The battle belongs too Him
- David kills Goliath with a stone from his sling

Elisha at Dothan

"Go, find out where he is," the king ordered, "so I can send men and capture him." The report came back: "He is in Dothan." Then he sent horses and chariots and a strong force there. They went by night and surrounded the city.

When the servant of the man of God got up and went out early the next morning, an army with horses and chariots had surrounded the city. "Oh no, my lord! What shall we do?" the servant asked.

"Don't be afraid," the prophet answered. "Those who are with us are more than those who are with them."

And Elisha prayed, "Open his eyes, Lord, so that he may see." Then the Lord opened the servant's eyes, and he looked and saw the hills full of horses and chariots of fire all around Elisha.

As the enemy came down toward him, Elisha prayed to the Lord, "Strike this army with blindness." So he struck them with blindness, as Elisha had asked. **2 Kings 6.13-18**

- Two men facing an army of horses, chariots and a strong force
- they have not come to negotiate with them
- They are outnumbered and the servant is overwhelmed
- The servant saw the magnitude of the problem
- But Elisha saw the 'Lord of Hosts' with his Angelic host
 - Everyone see's something, what do you see?
- Two armies are present in this story
- One wants to destroy Elisha
- The other is there to protect Elisha

Isaiah's Vision

And they called back and forth one to the other, Holy, Holy, Holy is God-of-the-Angel-Armies. His bright glory fills the whole earth. **Isaiah 6.3**

For I am God, your very own God, who stirs up the sea and whips up the waves, named God-of-the-Angel-Armies. I teach you how to talk, word by word, and personally watch over you, Even while I'm unfurling the skies, setting earth on solid foundations, and greeting Zion: 'Welcome, my people!'" **Isaiah 51.15,16**

Conclusion

1. Magnify the Lord

Oh, magnify the Lord with me, And let us exalt His name together. **Psalm 34.3**

- What you magnify you will believe
- What you magnify you will confess
- What you magnify you will see
- What you magnify will dominate
- And what dominates will become your reality
- Magnify The Lord

The Lord is a refuge for the oppressed, a stronghold in times of trouble. [10] Those who know your **name** trust in you, for you, Lord, have never forsaken those who seek you.

Psalm 9:9-10

- Knowing his name changes what you see

but the people that do **know** their God shall **be** strong, and **do** exploits. **Daniel 11.32b**

- Hannah knew the name of the Lord she should call on
- David knew his name and could see what he would do
- Elisha saw a different realm than that his servant saw

What name do you know, what do you see?

2. Call on the Lord

Hannah called on the name of the Lord

Crushed in soul, Hannah prayed to God and cried and cried—inconsolably. Then she made a vow: Oh, God-of-the-Angel-Armies, If you'll take a good, hard look at my pain, If you'll quit neglecting me and go into action for me By giving me a son, I'll give him completely, unreservedly to you. I'll set him apart for a life of holy discipline. **1 Samuel 1.10,11**

David called on His name

David answered, "You come at me with sword and spear and battle-ax. I come at you in the name of God-of-the-Angel-Armies, the God of Israel's troops, whom you curse and mock. This very day God is handing you over to me. I'm about to kill you, cut off your head, and serve up your body and the bodies of your Philistine buddies to the crows and coyotes. The whole earth will know that there's an extraordinary God in Israel. And everyone gathered here will learn that God doesn't save by means of sword or spear. The battle belongs to God—he's handing you to us on a platter!" **1 Samuel 17.45-47**

Elisha called on his name

As the enemy came down toward him, Elisha prayed to the Lord, "Strike this army with blindness." So he struck them with blindness, as Elisha had asked. **2 Kings 6.18**

- This is the God who will protect you! This is the God who will provide for you. This is the God who sees you. He knows your distress. He knows where you are. He knows your heart for Him—and you will not fail, because He will not fail.

3. Have Faith (Confidence, trust) in His name

Hannah

She said, "May your servant find favour in your eyes." Then she went her way and ate something, and her face was no longer downcast. **1 Samuel 1.18**

David

All those gathered here will know that it is not by sword or spear that the Lord saves; for the battle is the Lord's, and he will give all of you into our hands. **1 Samuel 17.47**

Elisha

“Don't be afraid,” the prophet answered. “Those who are with us are more than those who are with them.”

And Elisha prayed, “Open his eyes, Lord, so that he may see.” Then the Lord opened the servant's eyes, and he looked and saw the hills full of horses and chariots of fire all around Elisha. **2 Kings 6.16-17**

Application - Engaging the help of Jehovah Sabbath

- The Lord of hosts desires to help his children and show himself strong on their behalf
- He reveals this name to show us that when all the odds are stacked up against us
- When situations seem impossible
- When our own strength and provision has run dry
- He wants then to come through and show himself as The Lord of Hosts

So he said to me, “This is the word of the Lord to Zerubbabel: ‘Not by might nor by power, but by my Spirit,’ says the Lord Almighty (Sabaoth). **Zechariah 4.6**

Learn to call (run to) on his Name

The name of the Lord is a fortified tower; the righteous run to it and are safe. **Proverbs 18.10**

- I will call on the name of Jehovah-Tsidkenu: the Lord my righteousness; pure in action, morally perfect.
- I will call on Jehovah-Mishpat: the Lord our justice; the unbiased, impartial One.
- I will call on Jehovah-Checed: the Lord who is merciful; the Lord, loving, kind, courteous; the overlooking One.
- I will call on Jehovah-Mekaddesh: the Lord who sanctifies; the pure One, who is clean without stain.
- I will call on Jehovah-Magen: the Lord our shield; the protecting, hiding overshadowing One.
- I will call on Jehovah-Shalom: the Lord is peace; the calm, content, preparing One.
- I will call on Jehovah-Shamah; the Lord is there; the patient, revealing, disclosing One.

- I will call on Jehovah-Rapha: the Lord is healing; the creating, righteous, restorative One.
- I will call on Jehovah-Jireh: the Lord provides; the knowing, seeing, giving One.
- I will call on Jehovah-Nissi: the Lord our victorious banner; the offensive (advancing) One.
- I will call on Jehovah-Rohi: the Lord our Shepherd; the strong, leading, protecting One.
- I will call on Jehovah-Ahavah: the Lord is love, patient and kind; the caring, empathetic One.
- I will call on Jehovah-Elohim: the Lord is worthy of worship; the glorious, incomparable, all-powerful One.
- I will call on Jehovah-Qanna: the Lord is jealous; the love-stricken jealous One, who is angry on my behalf.
- I will call on Jehovah-Elyon: the Lord and supreme God; Deliverer of all that exists.
- I will call on Jehovah-Ei Olam: the Lord is eternal; the uncaused, self-creating, self-existing One.
- I will call on Jehovah-Kadesh: the Lord who is holy; the pure, undefiled and uncompromised One.
- I will call on Jehovah-Shaddai: the Lord is mighty; the omnipotent, all-powerful One, infinite in strength.
- I will call on Jehovah-Owr: the Lord is light; the luminous, glowing, radiant One.
- I will call on Jehovah-Kabod: the Lord of weighty glory; the rich and splendid One.
- This is the God who will protect you! This is the God who will provide for you. This is the God who sees you. He knows your distress. He knows where you are. He knows your heart for Him—and you will not fail, because He will not fail.